

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-4398(A55258)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4398 APPLICATION/CLAIM NO.: A55258 CERT. NO.:

OWNERSHIP*****

NAME: Sheri Dawn Mascaro
ADDR: 13620 S. 7232 W.
Herriman UT 84065

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/24/1980|PRIORITY: 09/24/1980|PUB BEGAN: 01/15/1981|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate:05/12/1982|PROOF DUE: 05/31/1996
EXTENSION: 09/05/1996|ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: |LAP, ETC: 05/31/1996|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Lapsed

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 700 ft W 245 ft from E4 cor, Sec 04, T 4S, R 2W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 150 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 30882

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419210.
59-4398(LAP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.1 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 04 T 3S R 1W SLBM * 0.1000* 0.1000
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 420945.
59-4398(LAP)

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER: Truck storage. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 04 T 4S R 2W SLBM * 0.0000

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)

| IRRIGATION | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | OTHER | MANUALLY EVALUATED | ACRE-FEET EXPORTED | DIVERSION DUTY | DEPLETION DUTY | GROWING SEASON | WATER-USE REPORTING |
|------------|-------|----------|-----------|--------|-------|-------|-----------------------|-----------------------|-------------------|-------------------|-------------------|------------------------|
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DIV: Yes

DEP:

*****E N D O F D A T A*****